



## St John the Divine

*Eucharist service*

**5th Sunday after Pentecost**

27<sup>th</sup> June 2021

### WELCOME!

*Welcome to our worship and community life at St John the Divine, and to our live-streamed service, linked from our parish website: [www.stjohndivine.org.au](http://www.stjohndivine.org.au)*

### GATHERING IN GOD'S NAME

The Lord be with you.

**And also with you.**

*Welcome and notices*

Hymn: Lord, we come to ask your healing  
*Jean Holloway (b.1939) - tune: Ar Hyd Y Nos*  
© Kevin Mayhew Ltd, 1995, CCL No 632290

- 1. Lord, we come to ask your healing,**  
teach us of love;  
all unspoken shame revealing,  
teach us of love.  
Take our selfish thoughts and actions,  
petty feuds, divisive factions,  
hear us now to you appealing,  
teach us of love.
- 2. Soothe away our pain and sorrow,**  
hold us in love;  
grace we cannot buy or borrow,  
hold us in love.  
Though we see but dark and danger,  
though we spurn both friend and stranger,  
though we often dread tomorrow,  
hold us in love.
- 3. When the bread is raised and broken,**  
fill us with love;  
words of consecration spoken,  
fill us with love.  
As our grateful prayers continue,  
make the faith that we have in you  
more than just an empty token,  
fill us with love.
- 4. Help us live for one another,**  
bind us in love;  
stranger, neighbour, father, mother -  
bind us in love.  
All are equal at your table,  
through your Spirit make us able  
to embrace as sister, brother,  
bind us in love.

### Sentence

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.

*Lamentations 3.22-23*

Let us pray.

**Almighty God,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

Lord, have mercy.

**Christ, have mercy.**

Lord, have mercy.

### GLORIA AND COLLECT

**Glory to God in the highest,**  
and peace to God's people on earth.  
**Lord God, heavenly King,**  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
**Lord Jesus Christ, only Son of the Father,**  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Let us pray.

O Christ for whom we search,  
our help when help has failed:  
give us courage to expose our need  
and ask to be made whole,  
that, being touched by you,  
we may be raised to new life  
in the power of your name. Amen.

### THE MINISTRY OF THE WORD

A reading from the book of Lamentations 3.22-33

The steadfast love of the Lord never ceases,  
his mercies never come to an end;  
they are new every morning;  
great is your faithfulness.  
'The Lord is my portion,' says my soul,  
'therefore I will hope in him.'

The Lord is good to those who wait for him,  
to the soul that seeks him.  
It is good that one should wait quietly  
for the salvation of the Lord.  
It is good for one to bear  
the yoke in youth,  
to sit alone in silence  
when the Lord has imposed it,  
to put one's mouth to the dust  
(there may yet be hope),  
to give one's cheek to the smiter,  
and be filled with insults.

For the Lord will not  
reject for ever.  
Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;  
for he does not willingly afflict  
or grieve anyone.

May your word live in us,  
**and bear much fruit to your glory.**

Psalm 30

<sup>1</sup> I will exalt you, O Lord,  
for you have drawn me up from the depths:  
and have not suffered my foes to triumph over me.

<sup>2</sup> **O Lord my God, I cried to you:  
and you have made me whole.**

<sup>3</sup> You brought me back, O Lord,  
from the land of silence:  
you saved my life  
from among those that go down to the Pit.

<sup>4</sup> **Sing praises to the Lord, all you his faithful ones:  
and give thanks to his holy name.**

<sup>5</sup> For if in his anger is havoc,  
in his good favour is life:  
heaviness may endure for a night,  
but joy comes in the morning.

<sup>6</sup> **In my prosperity I said 'I shall never be moved:  
your goodness, O Lord,  
has set me on so firm a hill.'**

<sup>7</sup> Then you hid your face from me:  
and I was greatly dismayed.

<sup>8</sup> **I cried to you, O God:  
and made my petition humbly to my Lord.**

<sup>9</sup> 'What profit is there in my blood,  
if I go down to the Pit:  
can the dust give you thanks,  
or declare your faithfulness?

<sup>10</sup> **'Hear, O Lord, and be merciful:  
O Lord, be my helper.'**

<sup>11</sup> You have turned my lamentation into dancing:  
you have put off my sackcloth  
and girded me with joy,

<sup>12</sup> **That my heart may sing your praise  
and never be silent:  
O Lord my God, I will give you thanks for ever.**

A reading from Paul's second letter to the church in  
Corinth 8.7–15

Now as you excel in everything—in faith, in speech, in  
knowledge, in utmost eagerness, and in our love for you  
—so we want you to excel also in this generous  
undertaking.

I do not say this as a command, but I am testing the  
genuineness of your love against the earnestness of  
others. For you know the generous act of our Lord Jesus  
Christ, that though he was rich, yet for your sakes he  
became poor, so that by his poverty you might become  
rich. And in this matter I am giving you advice: it is

appropriate for you who began last year not only to do  
something but even to desire to do something— now  
finish doing it, so that your eagerness may be matched  
by completing it according to your means. For if the  
eagerness is there, the gift is acceptable according to  
what one has—not according to what one does not  
have. I do not mean that there should be relief for others  
and pressure on you, but it is a question of a fair balance  
between your present abundance and their need, so that  
their abundance may be for your need, in order that there  
may be a fair balance. As it is written,

'The one who had much did not have too much,  
and the one who had little did not have too little.'

May your word live in us,  
**and bear much fruit to your glory.**

Hymn: Your words to me are life and health  
*George Currie Martin (1865-1937) alt. - tune: Chapel*  
© The Australian Hymn Book Company Pty Ltd, 1999,  
CCL No 632290

- 1. Your words to me are life and health;  
pour strength into my soul;  
enable, guide, and teach my heart  
to reach its perfect goal.**
- 2. Your words to me are light and truth;  
from day to day they show  
their wisdom, passing human thought,  
as in their truth I grow.**
- 3. Your words to me are full of joy,  
of beauty, peace, and grace;  
from them I learn your blessed will,  
through them I see your face.**
- 4. Your words are perfected in One,  
yourself, the living Word;  
within my heart your image print  
in clearest lines, O Lord.**

The Lord be with you.  
**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to  
St Mark 5.21–43

**Glory to you Lord Jesus Christ**

When Jesus had crossed again in the boat to the other  
side, a great crowd gathered round him; and he was by  
the lake. Then one of the leaders of the synagogue  
named Jairus came and, when he saw him, fell at his feet  
and begged him repeatedly, 'My little daughter is at the  
point of death. Come and lay your hands on her, so that  
she may be made well, and live.' So he went with him.  
And a large crowd followed him and pressed in on him.  
Now there was a woman who had been suffering from  
haemorrhages for twelve years. She had endured much  
under many physicians, and had spent all that she had;  
and she was no better, but rather grew worse. She had  
heard about Jesus, and came up behind him in the  
crowd and touched his cloak, for she said, 'If I but touch  
his clothes, I will be made well.' Immediately her  
haemorrhage stopped; and she felt in her body that she  
was healed of her disease. Immediately aware that  
power had gone forth from him, Jesus turned about in  
the crowd and said, 'Who touched my clothes?' And his

disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord,  
**praise to you Lord Jesus Christ.**

*Sermon*

#### NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,  
 the Father, the almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one being with the Father;  
 through him all things were made.**

**For us and for our salvation  
 he came down from heaven,  
 was incarnate of the Holy Spirit  
 and the virgin Mary  
 and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.**

**On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.**

**He will come again in glory to judge  
 the living and the dead  
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
 the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son  
 is worshipped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the  
 forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

*Response:*

Lord, in your mercy,  
**hear our prayer.**

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
 we may by your grace receive,  
 through Jesus Christ our Lord. Amen.**

#### CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table. Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
 our maker and our judge,  
 we have sinned against you  
 in thought, word, and deed,  
 and in what we have failed to do:  
 we have not loved you with our whole heart;  
 we have not loved our neighbours as ourselves;  
 we repent, and are sorry for all our sins.  
 Father, forgive us.  
 Strengthen us to love and obey you  
 in newness of life;  
 through Jesus Christ our Lord. Amen.**

Almighty God,  
 who has promised forgiveness to all  
 who turn to him in faith:  
 pardon you and set you free from all your sins,  
 strengthen you in all goodness  
 and keep you in eternal life,  
 through Jesus Christ our Lord. **Amen.**

#### THE GREETING OF PEACE

We are all one in Christ Jesus.  
 We belong to him through faith,  
 heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you  
**and also with you.**

Offertory hymn: [Lay your healing hand upon us](#)

Alan Gaunt (b.1935) - tune: Servant Song  
 © Stainer & Bell Ltd, 1997, CCL No 632290

**1. Lay your healing hand upon us,  
 Jesus, when we cry with pain;  
 bind our wounds with your compassion;  
 bring us back to health again.**

2. **Hold us like a gentle mother,  
heal the hurt we feel inside,  
set us on our feet and make us  
strong to take life in our stride.**
3. **With the confidence you give us,  
give us your compassion too,  
so that we may offer others  
comfort, healing, strength from you.**
4. **Then, whatever grief awaits us,  
as we learn your gentle ways  
we will share your joyful Spirit  
and for ever sing God's praise.**

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

#### THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

All thanks and praise, glory and honour,  
be yours at all times, in every place,  
holy and loving Father, true and living God.  
We praise you that through your eternal Word  
you brought the universe into being  
and made us in your own image.  
You have given us this earth to care for and delight in,  
and with its bounty you preserve our life.  
We thank you that you bound yourself to the human race  
with the promises of a gracious covenant  
and called us to serve you in love and peace.  
Above all, we give you thanks for your Son,  
our Saviour Jesus Christ:  
born as one of us, he lived our common life  
and offered his life to you in perfect obedience  
and trust.

By his death he delivered us from sin,  
brought us new life,  
and reconciled us to you and to one another.

Therefore with angels and archangels,  
with apostles, and prophets,  
with holy women and men of every age,  
we proclaim your great and glorious name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Holy God, we thank you  
for these gifts of your creation, this bread and wine,  
and we pray that we who eat and drink them  
in obedience to our Saviour Christ,  
by the power of the Holy Spirit,  
may be partakers of his body and blood,  
and be made one with him and with each other  
in peace and love.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.'

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

As we eat and drink this holy sacrament,  
renew us by your Spirit  
that we may be united in the body of your Son  
and serve you as a royal priesthood  
in the joy of your eternal kingdom.

Receive our praises, Father,  
through Jesus Christ our Lord,  
with whom and in whom,  
by the power of the Holy Spirit,  
we worship you in songs of never-ending praise:  
**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us,  
we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

#### THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**

The gifts of God for the people of God.  
Come let us take this holy sacrament of the body and  
blood of Christ in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

### SENDING OUT GOD'S PEOPLE

Let us pray.  
Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise.

Father,  
**we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

Hymn: Sing of the Lord's goodness  
Ernest Sands (b.1949) - tune: *The Lord's Goodness*  
© The Australian Hymn Book Company Pty Ltd, 1999,  
CCL No 632290

**1. Sing of the Lord's goodness, Father of all wisdom,  
come to him and bless his name.  
Mercy he has shown us, his love is forever,  
faithful to the end of days.**

***Come then, all you nations,  
sing of your Lord's goodness,  
melodies of praise and thanks to God.***

***Ring out the Lord's glory,  
praise him with your music,  
worship him and bless his name.***

**2. Power he has wielded, honour is his garment,  
risen from the snares of death.  
His word he has spoken, one bread he has broken,  
new life he now gives to all.**

***refrain***

**3. Courage in our darkness, comfort in our sorrow,  
Spirit of our God most high;  
solace for the weary, pardon for the sinner,  
splendour of the living God.**

***refrain***

**4. Praise him with your singing, praise him  
with the trumpet,  
praise God with the lute and harp,  
praise him with the cymbals, praise him  
with your dancing,  
praise God till the end of days.**

***refrain***

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of  
God, and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

### Permissions

Service excerpts:

- *A Prayer Book for Australia* © 1995 The Anglican Church of Australia Trust Corporation
- *Common Worship* © 2006 The Archbishops' Council

The Scripture quotations contained herein are from *The New Revised Standard Version of the Bible, Anglicised Edition*, copyright 1989, 1995 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America, and are used by permission. All rights reserved.

CCLI Streaming Licence No. 129545

### NOTICES

#### **Current Covid regulations**

*Everyone must sign in, but only electronic sign-in is permitted, using the QR code. If you are unable to sign in electronically yourself, then you must ask for assistance - which is being arranged.*

*Masks must be worn during the whole service - except for the person leading, and at the time of receiving communion.*

#### **Liturgical Assistants Workshop - 27 June, 9am**

*We are looking for volunteers to assist Fr John, and any locum when he's away, generally before, during and after the services.*

*There will be a 9am workshop on Sunday 27 June. A roster for liturgical assistants will be drawn up after the workshop.*

### THIS WEEK IN THE PARISH

Sun 27 <sup>th</sup> June	<u>5<sup>th</sup> Sunday after Pentecost</u>
8am	Eucharist
9am	Liturgical Assistants workshop
10am	Eucharist
8pm	AA meeting
Mon 28 <sup>th</sup> June	10.30am <i>AI Anon meeting</i>
Tue 29 <sup>th</sup> June	1pm <i>AA meeting</i>
	5.30pm <i>community meal: TDRM</i>
	7.30pm <i>Vestry meeting</i>
Wed 30 <sup>th</sup> June	10am Eucharist
	5.30pm <i>community meal: Winter Shelter</i>
	7.30pm <i>NA meeting</i>
Thu 1 <sup>st</sup> July	10.30am <i>AA meeting</i>
	7.30pm <i>AA meeting</i>
Fri 2 <sup>nd</sup> July	<u><i>Vicar's day off</i></u>
	7.30pm <i>AI Anon meeting</i>
Sat 3 <sup>rd</sup> July	7am <i>AA meeting</i>
	11am <i>Focus on Faith &amp; Friendship group</i>
	7pm <i>Lai Christian Church service</i>
Sun 4 <sup>th</sup> July	<u>6<sup>th</sup> Sunday after Pentecost</u>
8am	Eucharist
10am	Eucharist
8pm	AA meeting

A MUSICAL CELEBRATION ACKNOWLEDGING FAMILIES AFFECTED BY PERINATAL AND POSTNATAL LOSS

raising funds for **red nose** ALL PROFITS GO TO RED NOSE AND SANDS



# Songs for Aria

Find us on Facebook

**SUNDAY JULY 11 | 3PM**

St John the Divine Anglican Church  
5 Toorak Avenue, Croydon

Tickets \$30 (under 15yrs free)  
Available online at TRYBOOKING  
or at the door

FEATURING  
ADRIAN GLAUBERT  
EMILY ZDRAVEVSKI  
JODIE SILBERTHAU  
JACQUI RODDEN  
ALEX WOOLLEY  
NATHAN BYRNE  
STEPHANIE EAD  
SARAH COSSEY-GLAUBERT

## Songs for Aria Concert

This is a musical event designed to raise funds and awareness for the combined non-for-profit charities SANDS (Stillbirth and Neonatal Death Support) and Red Nose. The concept and name was created by Aria's parents who, as musicians, wished to celebrate and remember the short life of their daughter who was stillborn. 'Songs for Aria' will celebrate and honour all families whose lives have been forever changed by miscarriage, stillbirth, neo-natal death, or infertility.

'Songs for Aria' will showcase a number of musicians and vocalists, including Aria's father Adrian Glaubert, an acclaimed opera and music theatre performer. The CEO of Red Nose will be our keynote speaker, using the platform to help educate the community about the purpose and mission of Red Nose, and to provide support and comfort for those grieving.

The concert will take place on Sunday the 11th of July, 2021, at 3.00pm in the afternoon at the Anglican church of St John the Divine in Croydon.

Tickets are \$30, under 15 enter free.

People can directly access the TryBooking page here:

<https://www.trybooking.com/events/landing?eid=763763&>

or via the church website: <http://www.stjohndivine.org.au/event/songs-for-aria/>

## EfM: Exploring Faith Matters (Education for Ministry)

On Sunday 11 April Fr Greg Davies led the services. He is the Director of EfM and is about to commence a new year of EfM with two groups.

The first one is a face to face gathering on Wednesday evenings at St Peter's Eastern Hill from 6.30pm to 8.15pm.

The other group is an on-line zoom group which will meet each Thursday evening from 7.30pm to 9.00pm. Both groups will commence in July.

If you are interested in exploring your faith at a deep level without the demands of essays and exams and might be interested, let me know and I can advise you further. There is also a short introductory video on the EfM website - [www.efmaustralia.org](http://www.efmaustralia.org)

## St John's TDRM Team

Thank you to everyone who helped with the meal on Tuesday, 15th June – we used our left over apple crumbles for dessert which are delicious and always well received, and the quiches provided by Luther College were a nice change! Thank you the people who came along to help on the night, and to everyone who was involved in providing this meal in any way.

I also want to update you with our rostered dates for the rest of the year so that we can plan ahead. They are:

- 13<sup>th</sup> July
- 10<sup>th</sup> or 17<sup>th</sup> August (TBA – our original date was the 17<sup>th</sup> but we will not be required to do both!)
- 14<sup>th</sup> September
- 12<sup>th</sup> October
- 9<sup>th</sup> November
- 14<sup>th</sup> December

There is a group from another church who are interested in joining TDRM so we may not be required for all these dates, but please put them in your diaries just in case. I will keep you updated!

Cathy

## Progress with Vicarage maintenance

The embankment above the vicarage has been mulched and planted with 80 native plants, shrubs and small trees - and a drip irrigation system installed. Thanks to Judy Carter for overseeing the project. This good stewardship of part of our parish property now establishes this area as part of the vicarage garden.

