



St John the Divine

Eucharist service

Pentecost Sunday

5th June 2022

WELCOME!

Welcome to our worship and community life at St John the Divine, and to our live-streamed service, linked from our parish website: www.stjohndivine.org.au

The Lord be with you.

And also with you.

Hymn: O breath of life, come sweeping through us
Elizabeth Ann Porter Head (1850-1936) - tune: *Spiritus Vitae*
© The Australian Hymn Book Company Pty Ltd, 1999,
CCL No 632290

1. **O breath of life, come sweeping through us,
revive your church with life and power;
O breath of life, come cleanse, renew us,
and fit your church to meet this hour.**
2. **O wind of God, come bend us, break us,
till humbly we confess our need;
then in your tenderness remake us,
revive, restore: for this we plead.**
3. **O breath of love, come breathe within us,
renewing thought and will and heart;
come, love of Christ, afresh to win us,
revive your church in every part.**
4. **Revive us, Lord! Is zeal abating
while harvest fields are vast and white?
Revive us, Lord, the world is waiting,
equip your church to spread the light.**

Sentence

God's love has been poured into our hearts by the Holy Spirit who has been given to us.

Romans 5.5

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

GLORIA AND COLLECT

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray.

O God,

who in smoke and fire upon Mount Sinai
gave the law to Moses,

and who revealed the new covenant
in the fire of the Spirit:

grant, we pray,

that, kindled by that same Spirit

which you poured forth upon your apostles,

we may fulfil with joy your commandment of love.

We ask this through Christ our Lord,

who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A reading from the Acts of the Apostles 2.1–21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy,
and your young men shall see visions,

and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great
 and glorious day.
 Then everyone who calls on the name of the Lord shall
 be saved."

May your word live in us,
and bear much fruit to your glory.

Psalm 104.26–36

- ²⁶ Lord, how various are your works:
 in wisdom you have made them all,
 and the earth is full of your creatures.
- ²⁷ **There is the wide, immeasurable sea:
 there move living things without number,
 great and small;**
- ²⁸ There go the ships, to and fro:
 and there is that Leviathan
 whom you formed to sport in the deep.
- ²⁹ **These all look to you:
 to give them their food in due season.**
- ³⁰ When you give it to them, they gather it:
 when you open your hand
 they are satisfied with good things.
- ³¹ **When you hide your face, they are troubled:
 when you take away their breath,
 they die and return to their dust.**
- ³² When you send forth your spirit they are created:
 and you renew the face of the earth.
- ³³ **May the glory of the Lord endure for ever:
 may the Lord rejoice in his works.**
- ³⁴ If he look upon the earth, it shall tremble:
 if he but touch the mountains, they shall smoke.
- ³⁵ **I will sing to the Lord as long as I live:
 I will praise my God while I have any being.**
- ³⁶ May my meditation be pleasing to him:
 for my joy shall be in the Lord.
- ³⁷ **May sinners perish from the earth,
 let the wicked be no more:
 bless the Lord, O my soul; O praise the Lord.**

A reading from Paul's letter to the church in Rome 8.14–17

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with

Christ—if, in fact, we suffer with him so that we may also be glorified with him.

May your word live in us,
and bear much fruit to your glory.

Hymn: All together in one place
Brian Hoare (b.1935) - tune: Orientus Partibus
 © Brian Hoare/Jubilare Hymns, CCL No 632290

1. **All together in one place
 friends of Jesus met to pray,
 waiting as the Lord had said
 for the Pentecostal day.**
2. **All together with one power
 poured out when the Spirit came,
 touching each and filling all,
 rushing wind and burning flame.**
3. **All together with one voice,
 praising God in every tongue:
 languages they never learned,
 talking what the Lord had done.**
4. **All together with one aim:
 bearing witness to their Lord —
 sharing faith by word and deed,
 preaching Christ, the living Word.**
5. **All together still today,
 though two thousand years have gone.
 Still the Spirit's power is given;
 still God's people meet as one.**
6. **One in mission, one in faith,
 still responding to God's call,
 one in telling all the world
 Jesus Christ is Lord of all!**

The Lord be with you.
And also with you.

Hear the Gospel of our Lord Jesus Christ according to
 St John 14.8–17, 25–27

Glory to you Lord Jesus Christ

Philip said to Jesus, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.'

This is the Gospel of the Lord,
praise to you Lord Jesus Christ.

Sermon

NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Response:

Lord, in your mercy,
hear our prayer.

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Let us then open our hearts and confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts.
Alleluia.

cf 2 Corinthians 1.22

The peace of the Lord be always with you.
And also with you.

Offertory hymn: Come, Holy Spirit, our souls inspire
anon. Latin 9th cent, tr. John Cosin (1594-1672) alt. - tune: Veni, Creator Spiritus - © The Australian Hymn Book Company Pty Ltd, 1999, CCL No 632290

- 1. Come, Holy Spirit, our souls inspire
and lighten with your heavenly fire:
you the anointing Spirit are,
on us your seven-fold gifts you pour.**
- 2. Your blessed unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight;**
- 3. anoint and cheer our mortal face
with the abundance of your grace;
keep far our foes; give peace at home;
where you are guide no ill can come.**
- 4. Teach us to know the Father, Son,
and you with both to be but one,
that through the ages all along
this may be our endless song:
Praise to your eternal merit,
Father, Son, and Holy Spirit.**

Blessed be God,
who feeds the hungry,
who raises the poor,
who fills our praise.
Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Today we give you thanks that
in fulfilment of your promise
you pour forth your Spirit upon us,
filling us with gifts and leading us into all truth.

You give us power to proclaim your gospel to all nations
and to serve you as a royal priesthood.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,

we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

Being made one by the power of the Spirit,
as our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and
blood of Christ in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

SENDING OUT GOD'S PEOPLE

Let us pray.

Giver of life and love,
we thank you that in this heavenly banquet
you invigorate and renew us.
Living in the unity of the Spirit,
may we boldly use your gifts
to continue your work in the world.

Father,

**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Hymn: Great God, your Spirit, like the wind

Alan Gaunt (b.1935) - tune: Jerusalem

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CCL No 632290

1. **Great God, your Spirit, like the wind –
unseen but shaking things we see –
will never leave us undisturbed,
fulfil our dreams, or set us free,
until we turn from faithless fear
and prove the promise of your grace,
in justice, peace and daily bread,
with joy for all the human race.**
2. **Lord, shake us with the force of love,
to rouse us from our dreadful sleep;
remove our hearts of stone, and give
new hearts of flesh, to break and weep
for all your children in distress
and dying for the wealth we keep.
Help us prevent, while we have time,
the blighted harvest greed must reap.**
3. **And then, in your compassion, give
your Spirit like the gentle rain,
creating fertile ground from which
your peace and justice spring like grain;
until your love is satisfied,
with all creation freed from pain,
and all your children live to praise
your will fulfilled, your presence plain.**

BLESSING & DISMISSAL

The Lord is here.

His Spirit is with us.

Today we have remembered the coming of God's power
on the disciples and we invite that same Spirit to drive us
out to engage with the world.

May the Spirit,
who hovered over the waters
when the world was created,
breathe into you the life he gives. **Amen.**

May the Spirit,
who overshadowed the Virgin
when the eternal Son came among us,
make you joyful in the service of the Lord. **Amen.**

May the Spirit,
who set the Church on fire upon the Day of Pentecost,
bring the world alive with the love of the risen Christ.
Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Filled with the Spirit's power,
go in the light and peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

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THIS WEEK IN THE PARISH

Sun 5 th June	<u>Pentecost Sunday</u> 8am Eucharist 10am Eucharist (<i>also live-streamed</i>) 8pm AA meeting
Mon 6 th June	<i>Vicar's day off</i> 10.30am AI Anon meeting
Tue 7 th June	1pm AA meeting 5.30pm community meal: TDRM 7.30pm Mission Action Team
Wed 8 th June	10am Eucharist 5.30pm community meal: Winter Shelter 7.30pm NA meeting
Thu 9 th June	10.30am AA meeting 11am Park Lane communion service 7.30pm AA meeting
Fri 10 th June	-
Sat 11 th June	7am AA meeting 9am-5pm Lai Christian Church 12pm Women's AA meeting 7pm Lai Christian Church
Sun 12 th June	<u>Trinity Sunday</u> 8am Eucharist 10am Eucharist (<i>also live-streamed</i>) 11.30am Parish Council 8pm AA meeting

NOTICES

St John's Kindergarten

Welcome to Bec Vernal, the new Director/Teacher for our kindergarten.

Rosters & working bee sign-up sheets

Kindly add your names where relevant to the service rosters for June and July, and for the parish working bee on Saturday 18 June, 9.30am to 12.30pm.

