

St John the Divine Croydon

Eucharist Service

Trinity Sunday

15 June 2025



Welcome to our worship and community life at St John the Divine. All are welcome to come forward to make your communion with God, receiving either the sacrament, or a blessing if you prefer.

All stand when the bell rings.

[The sanctuary party will process towards the Altar with music provided by the Organist. The opening hymn will be sung once the sanctuary party has assumed their seats.]

GATHERING IN GOD'S NAME

[EA] Opening Hymn: **TiS 132 – Holy, holy, holy**

1. Holy, holy, holy! Lord God almighty,
early in the morning to you our praise shall be;
holy, holy, holy! merciful and mighty
God in three persons, blessed Trinity.
2. Holy, holy, holy! all the saints adore you,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before you,
God everlasting through eternity.
3. Holy, holy, holy! though the darkness hide you,
though the sinful human eye your glory may not see,
you alone are holy, there is none beside you,
perfect in power, in love and purity.
4. Holy, holy, holy! Lord God almighty,
all your works shall praise your name in earth and sky and sea;
Holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity.

[C] Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

[C] The Lord be with you.

And also with you.

Sentence of the day

[EA] Does not wisdom call, and does not understanding raise her voice? 'The Lord created me at the beginning of his work, the first of his acts of long ago.' Proverbs 8.1, 22

[EA] Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

**Lord have mercy
Christ have mercy
Lord have mercy**

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the day

[C] Let us pray:

Father, we praise you, that through your Word and Holy Spirit you created all things; you reveal your salvation in all the world through Jesus Christ, the Word made flesh; through your Holy Spirit you give us a share in your life and love:

fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. **Amen.**

[Please be seated for the Readings]

THE MINISTRY OF THE WORD

THE 1st READING – Proverbs 8.1-4; 8.22-31

¹ Does not wisdom call, and does not understanding raise her voice? ² On the heights, beside the way, at the crossroads she takes her stand; ³ beside the gates in front of the town, at the entrance of the portals she cries out: ⁴ ‘To you, O people, I call, and my cry is to all that live. ²² The Lord created me at the beginning of his work, the first of his acts of long ago. ²³ Ages ago I was set up, at the first, before the beginning of the earth. ²⁴ When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵ Before the mountains had been shaped, before the hills, I was brought forth—²⁶ when he had not yet made earth and fields, or the world’s first bits of soil. ²⁷ When he established the heavens, I was there, when he drew a circle on the face of the deep, ²⁸ when he made firm the skies above, when he established the fountains of the deep, ²⁹ when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰ then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, ³¹ rejoicing in his inhabited world and delighting in the human race.

May Your word live in us. **And bear much fruit to Your glory.**

For PSALM – Sing a new Song

(Text: Psalm 98. Dan Schutte, 1947; Tune: Dan Schutte, 1947, © 1972, OCP)

Sing a new song unto the Lord

Let your song be sung from mountains high

Sing a new song unto the Lord

Singing alleluia

1. Shout with gladness! Dance for joy
O come before the Lord
And play for God on glad tambourines
And let your trumpet sound
Sing a new song.....
2. Rise, O children, from your sleep
Your Saviour now has come.
He has turned your sorrow to joy
And filled your soul with song
Sing a new song.....
3. Glad my soul for I have seen
The glory of the Lord
The trumpet sounds; the dead shall raised.
I know my Saviour lives.
Sing a new song.....

THE EPISTLE – **Romans 5.1-5**

¹ Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

May Your word live in us. **And bear much fruit to Your glory.**

[EA] Gradual Hymn: **TiS 453 – We limit not the truth of God**

1. We limit not the truth of God
to our poor reach of mind,
to notions of our day and sect,
crude, partial and confined:
no, let a new and better hope
within our hearts be stirred:
the Lord has yet more light and truth
to break forth from his word.

2. Our faithful forebears searching went
the first steps of the way;
this was the dawning, yet to grow
into this perfect day.
And grow it shall, our glorious sun
will brighter rays afford:
the Lord has yet more light and truth
to break forth from his word.
3. O Father, Son, and Spirit, send
us increase from above;
enlarge, expand all living souls
to comprehend your love;
and make us all go on to know,
with nobler powers conferred,
that you have yet more light and truth
to break forth from your word.

[Please remain standing for the gospel]

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **John 16.12-15**

Glory to you Lord Jesus Christ

¹² ‘I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴ He will glorify me, because he will take what is mine and declare it to you. ¹⁵ All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

[For] the Gospel of the Lord, **praise to you Lord Jesus Christ.**

[Please be seated for the sermon / reflections.]

Sermon / Reflections

THE CREED

[EA] Let us stand and affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE [Intercession]

[EA] Let us pray for the world, the church and one another

The prayers conclude with:

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever. Amen.

PREPARATION FOR THE LORD'S SUPPER

[EA] Jesus said: I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. [John 6.35]

[EA] Let us pray:

We do not presume

to come to your table, merciful Lord,

trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy

so much as to gather up the crumbs under your table.

But you are the same Lord

whose nature is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood,

that we may evermore dwell in him,

and he is us. Amen.

CONFESSION AND ABSOLUTION

[EA] 'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul and with all your mind, and with all your strength.' Jesus said: 'This is the great and first

commandment. And a second is like it: you shall love your neighbour as yourself.'

[Silence may be kept]

[EA] Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

[C] Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

[C] Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

[C] The peace of the Lord be always with you.

And also with you.

[All may exchange a sign of peace]

[EA] Offertory Hymn: **TiS 182 – Bring many names**

1. Bring many names, beautiful
and good,
celebrate, in parable and
story,
holiness in glory,
living, loving God.
Hail and hosanna!
bring many names!

2. Strong mother God, working
night and day,
planning all the wonders of
creation,
setting each equation
genius at play:
Hail and hosanna,
strong mother God!

3. Warm father God, hugging
every child,
feeling all the strains of
human living,
caring and forgiving
till we're reconciled:
Hail and hosanna,
warm father God!

4. Old, aching God, gray with
endless care,
calmly piercing evil's new
disguises,
glad of good surprises,
wiser than despair:
Hail and hosanna,
old, aching God!

5. Young, growing God, eager, on
the move,
saying no to falsehood and
unkindness,
crying out for justice,
giving all you have:
Hail and hosanna,
young, growing God!

6. Great, living God, never fully
known,
joyful darkness far beyond our
seeing,
closer yet than breathing,
everlasting home:
Hail and hosanna,
great, living God!

Offertory prayer

[C] Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[C] [The Lord be with you

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Through him, you have revealed to us your glory
in the community of your love,
three persons, one God,
ever to be worshipped and adored.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

**[Blessed is he who comes in the name of the Lord.
Hosanna in the highest.]**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise;
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

[The wine will be administered in two chalices. The taller chalice will be for 'sipping' and the shorter chalice for 'dipping/intinction']

(Sing)

Jesus, Lamb of God, have mercy on us

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

PRAYERS AFTER COMMUNION

[C] Almighty and eternal God, may we who have received this sacrament of your Son's body and blood worship you in all we do, proclaim your word to all the world, and live in the power of your Spirit.

[C] Father,
we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices, if any by one of the Wardens

[EA] Closing Hymn : **TiS 179 – Praise with joy the world's creator**

- | | |
|---|---|
| 1. Praise with joy the world's
Creator,
God of justice, love and peace,
source and end of human
knowledge,
force of greatness without
cease.
Celebrate the Maker's glory,
power to rescue and release. | 3. Praise the Spirit send among us,
liberating truth from pride,
forging bonds where race or
gender,
age or nation dare divide.
Celebrate the Spirit's treasure
foolishness none dare deride. |
| 2. Praise the Son who feeds the
hungry,
frees the captive, finds the lost,
heals the sick, upsets religion,
fearless both of fate and cost.
Celebrate Christ's constant
presence
Friend and Stranger, Guest and
Host. | 4. Praise the Makers, Son and
Spirit,
one God in community,
calling Christians to embody
oneness and diversity.
Thus the world shall yet believe,
when
shown Christ's vibrant unity. |

Blessing

TiS 781 – Father bless us as we go

Father, bless us as we go
Jesus, walk beside us.
Holy Spirit, guide us *[repeat]*

Worship Roster for today

9.00am E.A. Jim Moore, **R1.** Jenny Harris, **R2.** Pat Mackay, **Intercessor.** Jenny Wakefield, **Cr.** Andrew Bell, **C.M.** Steven Sim, **W.** Norma Seip & Jenny Harris, **Counters.** Eileen Moore & Mark Duncan

E.A: Eucharistic Assistant, **C.M.:** Communion Minister, **Cr.** Crucifer, **R:** Reader, **W:** Welcomers



Thank you for joining in our worship today. We offer an after-service 'cuppa' in our meeting room next to the foyer after Sunday Services – you are invited to join us.

NOTICES

Supportive Friends

Everyone is welcome at Supportive Friends when we meet next Friday 20 June at 10:30 in the Fellowship Room. Please bring a small plate of morning tea to share. We're looking forward to seeing you! Wendy and Rosemary.

The Melbourne Anglican



June edition of *The Melbourne Anglican* will be in print form for parishes shortly. It's available at bit.ly/ThisMonthsTMA. or scan the QR code with the camera app on your phone. The June edition carries an exclusive interview with Archbishop-elect Ric Thorpe on what he'd like Melbourne Anglicans to hold in their hearts and minds as they prepare for a new season at the diocese.

We also ask our episcopal bishops across the Victorian province and Australia

for their thoughts on this historic change, and feature a reflection about the relevance of the Church today.

This month we celebrate stories of transformation and faith across our communities, including Farsi-speakers Mahvash and Reza's journeys to Christianity.

In a world of rapid change and challenge, we also feature timely reminders of God's hope and love.

Thank you St John's TDRM Team

It was happy atmosphere at the Dining Room Mission on Tuesday evening where the St John's team prepared and distributed more than 80 meals to some of the most vulnerable people in our community. It was a busy night with 50 people attending to sit down and eat together, and a further 30+ meals given out as take aways. A massive thank you to our happy and hardworking team who BBQed 216 sausages, made soup, mashed potatoes, and cooked apple crumbles, and then did all the dishes!

Well done everyone! The next cooking date for the St John's team is **July 8** so please put the date into your diaries.

This significant parish mission takes place in our fellowship room every Tuesday of the year. If you would like to be involved please see Cathy Cossey (0402 239 933).

Readings for next weeks

22-Jun-25	2nd Sunday after Pentecost	1 Kings 19.1-4 (5-7) 8-15a	Ps 42; 43	Galatians 3.10-14, 23-29	Luke 8.26-39
29- Jun-25	Peter, Paul, Apostles and Martyrs	Acts 12.1-11 <i>or</i> Ezekiel 34.11-16	Ps 87 <i>or</i> Ps 34.1-10	2 Timothy 4.6-8 (9-16) 17-18	John 21.15-22

PARISH DIRECTORY

Address	5 Toorak Ave, Croydon VIC 3136
Office	03 9723 5099
	Tues, Wed, 9am -12pm
Email	office@stjohndivine.org.au
Website	www.stjohndivine.org.au - also on Facebook
Vicar	Fr. Sathi (Sam) Anthony (BD, MTh)
	0400 248 347
	please leave a message when calling
	Email: sathianthony@optusnet.com.au

Banking details for those who wish to make a direct deposit to support our programs and for your regular offering:

Westpac: BSB # 033-044, St. John's General Account # 251582

Please email notices to Parish Office by Wednesday 9AM

THIS WEEK IN THE PARISH			
		Trinity Sunday	
Sun	15-Jun	9:00 am	Said/Sung Eucharist COMBINED SERVICE
			Followed by birthday celebrations
Mon	16-Jun	10:30 am	<i>Al Anon (fellowship room)</i>
		7:00 pm	Parish Council meeting
Tue	17-Jun	5:30 pm	Community meal: TDRM
Wed	18-Jun	10:00 am	Said Eucharist
		5:15 pm	<i>Community meal: Winter Shelter</i>
		7:00 pm	<i>N.A. meeting (fellowship room)</i>
Thu	19-Jun	7:00 pm	Singing Group rehearsal
Fri	20-Jun	10:30 am	Supportive Friends meeting
Sat	21-Jun	7:00 am	<i>A.A. meeting (fellowship room)</i>
		6:30 pm	<i>Lai Christian Church service</i>
		2nd Sunday after Pentecost	
Sun	22-Jun	8:00 am	Said Eucharist
		10:00 am	Said/Sung Eucharist

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