

An order of Service for
Holy Baptism in Holy Communion

Harvey Joe Longman



The Anglican Parish of St John the Divine,
CROYDON

(Diocese of Melbourne)

8 February 2026



Welcome to our worship and community life at St John the Divine. All are welcome to come forward to make your communion with God, receiving either the sacrament, or a blessing if you prefer. The Liturgy of the day could be sung or said.

All stand when the bell rings.

[The sanctuary party will process towards the Altar with music provided by the Organist. The opening hymn will be sung once the sanctuary party has assumed their seats.]

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GATHERING IN GOD'S NAME

[EA] Opening Hymn: **TiS 491 – Father welcomes all his children**

[Refrain] Father welcomes all his children
to his family through his Son;
Father giving his salvation,
life for ever has been won.

1. Little children, come to me,
for my kingdom is of these;
life and love I have to give,
mercy for your sin. **[Refrain]**
2. In the water, in the word
in his promise, be assured:
those who are baptized and believe
shall be born again. **[Refrain]**
3. Let us daily die to sin,
let us daily rise with him,
walk in the love of Christ our Lord,
live in the peace of God. **[Refrain]**

[C] The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

There is one Body and one Spirit; **there is one hope in God's call to us.**
One Lord, one Faith, one Baptism, **one God and Father of all.**

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command. Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit. In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their children for baptism. Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring up their children in the faith and practice of the Church. In due time these children should make their own response to God, and be prepared for confirmation.

So we welcome you, **Harvey Joe Longman**, with your sponsors and families. We give thanks for you, and pray that you may know God's love and faithfulness for ever.

[C] Let us affirm our trust in God's mercy, and confess that we need forgiveness.

Let us pray:

Lord God, you created this world, and made us in your own image. Forgive us when we turn away from you.

Lord, have mercy. **Lord, have mercy.**

Lord God, through your Son you overcame evil and death. Rescue us from slavery to sin.

Christ, have mercy. **Christ, have mercy.**

Lord God, by your Spirit, you restore us to fellowship with you and with one another. Breathe your love and freedom into our lives.

Lord, have mercy. **Lord, have mercy.**

[C] Almighty God have mercy on you, forgive you your sins, and keep you in life eternal. **Amen**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One.
you alone are the Lord:
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

Collect of the day

[C] Let us pray:

Faithful God, you have appointed us your witnesses, to be a light that shines in the world: let us not hide the bright hope you have given us, but tell everyone your love, revealed in Jesus Christ the Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

[Please be seated for the Readings]

THE MINISTRY OF THE WORD

THE 1ST READING – Isaiah 58.1-12

¹ Shout out, do not hold back!
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
² Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practised righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgements,
they delight to draw near to God.
³ 'Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?’
Look, you serve your own interest on your fast-day,
and oppress all your workers.

⁴Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

⁵Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the Lord?

⁶Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

⁷Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?

⁸Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the Lord shall be your rearguard.

⁹Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;

and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

May Your word live in us. **And bear much fruit to Your glory.**

PSALM 112 (read by alternate verses)

¹O praise the Lord. Blessed is the man who fears the Lord :
and greatly delights in his commandments.

²**Their children shall be mighty in the land :
an upright race who will be blessed.**

³Riches and plenty shall be in his house :
and his righteousness stands for ever.

⁴**Light arises in darkness for the upright :
gracious and merciful is the righteous man.**

⁵It goes well with the man who acts generously and lends :
who guides his affairs with justice.

⁶**Surely he shall never be moved :
the righteous shall be held in everlasting remembrance.**

⁷They will not fear bad tidings :
his heart is steadfast, trusting in the Lord.

⁸**Their hearts are confident and will not fear :
they will see the downfall of their enemies.**

⁹They give freely to the poor :
their righteousness stands for ever, their head is uplifted in glory.

¹⁰**The wicked shall see it and be angry :
they shall gnash his teeth and consume away;
and the hope of the wicked shall fail.**

THE EPISTLE – 1 Corinthians 2.1-13

¹When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. ²For I decided to know nothing among you except Jesus Christ, and him crucified. ³And I came to you in weakness and in fear and in much trembling. ⁴My speech and my

proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, ⁵so that your faith might rest not on human wisdom but on the power of God.

⁶Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. ⁷But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written,

'What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him'—

¹⁰these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. ¹¹For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. ¹³And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

May Your word live in us. **And bear much fruit to Your glory.**

[EA] Gradual Hymn: **TiS 643 – I want to walk as a child of the light**

1. I want to walk as a child of the light,
I want to follow Jesus.
God set the stars to give light to the world:
the star of my life is Jesus.
 [Refrain] In him there is no darkness at all;
 the night and the day are both alike.
 The Lamb is the light of the city of God;
 shine in my heart, Lord Jesus.
2. I want to see the brightness of God,
I want to look at Jesus;
clear sun of righteousness, shine on my path
and show me the way to the Father. **[Refrain]**

[continue on next page]

3. I'm looking for the coming of Christ;
I want to be with Jesus.
When we have run with patience the race
we shall know the joy of Jesus. **[Refrain]**

[Please remain standing for the gospel]

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Matthew 5.13-20**

Glory to you Lord Jesus Christ

¹³ 'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴ 'You are the light of the world. A city built on a hill cannot be hidden. ¹⁵ No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷ 'Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. ¹⁸ For truly I tell you, until heaven and earth pass away, not one letter, ^[a] not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹ Therefore, whoever breaks ^[b] one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

[For] the Gospel of the Lord, **praise to you Lord Jesus Christ.**

[Please be seated for the sermon / reflections.]

Sermon / Reflections

THE PRESENTATION

(The priest invites all candidates and their sponsors to stand in view of the congregation. The priest invites the sponsors of baptismal candidates to present the candidates)

We welcome *those* who come to be baptised. I invite their sponsors to present *them* now.

[The sponsors answer]

We present *Harvey Joe Longman* to be baptised.

(The priest says to the sponsors)

Will you accept the responsibilities placed upon you in bringing *Harvey* for baptism? **I will.**

Are you willing to answer on behalf of *Harvey*? **I am.**

By your own prayers and example, by your friendship and love, will you encourage *Harvey* in the life and faith of the Christian community?

I will, with God's help.

THE DECISION

(The priest says to the sponsors)

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ? **I turn to Christ.**

Do you repent of your sins? **I repent of my sins.**

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

(The priest says to the candidates and sponsors)

Will you, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

(The priest says to the congregation)

You have heard *Harvey* (through the sponsors) respond to Christ. Will you support him in this calling?

[The congregation answers] - **We will.**

Let us pray:

Grant, merciful God, that *Harvey* may be so buried with Christ in baptism that the new nature may be raised up in him. May the fruit of your Spirit grow and flourish in *them*. **Amen.**

Give to *Harvey's* sponsors; *Timothy Holland* and *Alyce Palmer*, the desire to share with *Harvey* what you have revealed in your holy gospel. **Amen.**

May *Harvey* know Christ's forgiving love and continue in the fellowship and service of his Church. May him proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

THE BAPTISM

(The priest comes to the place where the water for baptism is, and begins the thanksgiving.)

[The Lord be with you. **And also with you.**]

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called *Harvey* to new birth in your Church through the waters of baptism. Pour out your Holy Spirit in blessing and sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

(The priest invites the congregation to join with the sponsors)

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(The priest says to the congregation)

This is the faith of the Church.

[The congregation responds]

This is our faith: We believe in one God: Father, Son and Holy Spirit.

(The candidate is brought to the water. The minister baptises by dipping the candidates in the water, or pouring water over them, saying)

Harvey Joe Longman, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

[The sponsors and the congregation] - **Amen.**

AFTER BAPTISM

(The priest makes a cross on the forehead, saying)

Harvey, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

(The priest addresses all the newly baptised)

Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.

[The congregation responds, saying]

Confess Christ crucified, proclaim his resurrection, look for his coming in glory.

(The minister says)

God has brought you out of darkness into his marvellous light.

[The congregation joins the minister saying]

Shine as a light in the world to the glory of God the Father.

(The minister continues)

God has called you into his Church.

[The congregation joins the minister in saying]

We therefore receive and welcome you as a member with us of the body of Christ, as a child of the one heavenly Father, and as an inheritor of the kingdom of God.

[Harvey is presented to the congregation. The baptism candle is placed on the altar. The baptism family returns to their seats. The Holy Communion service continues]

THE GREETINGS OF PEACE

[All stand]

In baptism, God has made us one in Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

(All may exchange a sign of peace.)

THE OFFERTORY

[EA] Offertory Hymn: TiS 474 – Here in this place new light is streaming

1. Here in this place new light is streaming,
Now is the darkness vanished away,
See, in this space, our fears and our dreamings,
Brought to you here in the light of this day.
Gather us in, the lost and forsaken,
Gather us in, the blind and the lame,
Call to us now, and we shall awaken,
We shall arise at the sound of our name.
2. We are the young, our lives are a mystery,
We are the old, who yearn for your face,
We have been sung throughout all of history,
Called to be light to the whole human race.
Gather us in, the rich and the haughty,
Gather us in, the proud and the strong,
Give us a heart, so meek and so lowly,
Give us the courage to enter the song.

[continue on next page]

3. Here we will take of the wine and the water,
Here we will take the bread of new birth;
Here you shall call your sons and your daughters,
Call us anew to be salt of the earth.
Give us to drink the wine of compassion,
Give us to eat the bread that is you;
Nourish us well, and teach us to fashion
Lives that are holy, and hearts that are true.
4. Not in the dark of buildings confining,
Not in some heaven light years away,
But here in this space, the new light is shining,
Now is the kingdom, now is the day.
Gather us in and hold us forever;
Gather us in, and make us your own
Gather us in, all people together,
Fire of love in our flesh and our bone

[The gifts of the people are brought to the Lord's Table.]

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

THE GREAT THANKSGIVING.

The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.
By his death on the cross and rising to new life,
he offered the one true sacrifice for sin and obtained an eternal
deliverance for his people.

In baptism you have united us to him and brought us out of darkness into light. You pour your Spirit upon us, filling us with your gifts, and calling us to serve you as a royal priesthood.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

[Blessed is he who comes in the name of the Lord.

Hosanna in the highest.]

Merciful God, we thank you for these gifts of your creation, this bread and wine,

and we pray that by your Word and Holy Spirit,

we who eat and drink them

may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;

and when he had given you thanks he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks

he gave it to his disciples, saying,

'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself made once for all upon the cross,

his mighty resurrection and glorious ascension,

and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son,

and bring us with all your people into the joy of your eternal kingdom;

through Jesus Christ our Lord, with whom, and in whom,

in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND COMMUNION

As this broken bread was once many grains, which have been gathered
together and made one bread:

**so may your Church be gathered
from the ends of the earth into your kingdom.**

[All are welcome take part in the communion. The wine will be administered in two chalices. The taller chalice will be for 'sipping' and the shorter chalice for 'dipping/intinction']

(Sing/say)

Jesus, Lamb of God, have mercy on us

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God. Come let us take this holy sacrament
of the body and blood of Christ in remembrance that he died for us, and feed
on him in our hearts by faith with thanksgiving.

PRAYERS AFTER COMMUNION

[C] Let us pray.

Gracious God, in baptism you make us one family in Christ your Son, one
in the sharing of his body and his blood, one in the communion of his Spirit.
Help us to grow in love for one another and come to the full maturity of the
body of Christ.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

Notices, if any by one of the Wardens

[EA] Closing Hymn: **TiS 738 – My Jesus, my Saviour**

My Jesus, my Saviour Lord, there is none like you;
all of my days I want to praise
the wonders of your mighty love.
My comfort, my shelter, tower of refuge and strength,
let every breath, all that I am,
never cease to worship you.

Shout to the Lord, all the earth; let us sing
power and majesty, praise to the King.
Mountains bow down and the seas will roar
at the sound of your name.
I sing for joy at the work of your hands;
for ever I'll love you, for ever I'll stand.
Nothing compares to the promise I have in you!

[C] Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the faint hearted; support the weak; help the afflicted; give honour to all; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

[EA] Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Worship Roster

10AM E.A. Helen Duncan, **R1&R2.** Connie Killey, **Cr.** Joel Shambrook, **W.** Cheryl Yon, **Counters.** Mark Duncan & Joel Shambrook

E.A: Eucharistic Assistant, **C.M.:** Communion Minister, **Cr.** Crucifer, **R:** Reader, **W:** Welcomers



Thank you for joining in our worship today. We offer an after-service 'cuppa' in our meeting room next to the foyer after Sunday Services – you are invited to join us.

NOTICES

Palm Crosses

Please bring your Palm Crosses from last year to church next week, Sunday, 15 February 2026 and put them in the offertory bowl. The palm crosses will be burned for Ash Wednesday services.

Essential Safe Ministry Training for All Church Volunteers - Group Session March 1st

Safe Ministry Training must be undertaken by all clergy, church workers and volunteers every 3 years and all our volunteers are now due to complete this essential training.

A group training session for Safe Ministry Essential (M1) has therefore been scheduled for Sunday March 1st, following a combined service at 9am.

The group session will take place after the service and will go for approx. 2.5 hours, including morning tea. The cost of \$20 per person will be covered by the parish.

Alternatively, you may complete the training individually online, and we will email you the relevant links and information.

A list of all current church volunteers is now on display in the foyer. Please indicate if you will attend the group training session. It is essential that we have this information prior to the training day so that your name can be recorded and the correct number of participants enrolled.

Please note that ALL volunteers at St John's must complete their Safe Ministry Essential (M1) by March 30.

Please contact Joel Shambrook or Cathy Cossey if you have any queries.

TDRM Cooking – Tuesday 10th February

It is St John's turn to cook and serve the meal for The Dining Room Mission this coming Tuesday, 10th February

This time we are serving pasta bake with salad and garlic bread and lots of cooks are needed to make the pasta bakes. As always, the main ingredients

are provided and can be collected before and after the 10am service. Transport can be arranged if you cannot deliver the food hot to TDRM at 5pm on Tuesday.

Volunteers are also needed in the kitchen on Tuesday from 4.30pm to make the salad, serve the meals and do the dishes. Please see Cathy Cossey (0402 239 933) if you can help or would like more information.

Ash Wednesday

Ash Wednesday service will be held on Wednesday, 18 February 2026 at 10AM and 7PM.

Rosters for next week : 15 -Feb

9AM E.A. Steven Sim, **R1.** Pat Mackay; **R2.** Joel Shambrook, **Intercessor.** Jenny Wakefield, **Cr.** Clive Mattingley, **C.M.** Clive Mattingley, **W.** Jenny Harris & Helen Duncan; **Counters.** Pei Lee & Stephen Cossey

Readings for next weeks

15-Feb	Transfiguration	Exodus 24.12-18	Ps 2	2 Peter 1.16-21	Matthew 17.1-9
22-Feb	Lent 1	Genesis 2.15-17, 3.1-7	Ps 32	Romans 5.12-21	Matthew 4.1-11
1 Mar	Lent 2	Genesis 12.1-4a	Ps 121	Romans 4.1-5 (6-12) 13-17	John 3.1-17 or Matthew 17.1-9

PARISH DIRECTORY

Address	5 Toorak Ave, Croydon VIC 3136
Office	03 9723 5099 Tues, Wed, 9am -12pm
Email	office@stjohndivine.org.au
Website	www.stjohndivine.org.au - <i>also on Facebook</i>
Vicar	Fr. Sathi (Sam) Anthony (BD, MTh) 0400 248 347 please leave a message when calling Email: sathianthony@optusnet.com.au

Banking details for those who wish to make a direct deposit to support our programs and for your regular offering:

Westpac: BSB # 033-044, St. John's General Account # 251582

Please email notices to Parish Office by Wednesday 9AM

THIS WEEK IN THE PARISH

5th Sunday after Epiphany				
Sun	8-Feb	8:00	am	Said Eucharist
		10:00	am	Sung/Said Eucharist
Mon	9-Feb	10:30	am	<i>Al Anon (fellowship room)</i>
Tue	10-Feb	5:30	pm	Community meal: TDRM
		7:30	pm	<i>A.A meeting (fellowship room)</i>
Wed	11-Feb	10:00	am	Said Eucharist
		5:15	pm	<i>Community meal: Winter Shelter</i>
		7:00	pm	<i>N.A. meeting (fellowship room)</i>
Thu	12-Feb			
Fri	13-Feb			
Sat	14-Feb	7:00	am	<i>A.A. meeting (fellowship room)</i>
Last Sunday after Epiphany - Transfiguration				
Sun	15-Feb	9:00	am	Said/Sung Eucharist COMBINED SERVICE
				Followed by Special Parish Meeting
				and birthday celebrations

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